

In re:
Arvin Peter Mani
Debtor

Case No. 22-12093-TA
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0973-8
Date Rcvd: Mar 20, 2023

User: admin
Form ID: pdf002

Page 1 of 2
Total Noticed: 14

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 22, 2023:

Recip ID	Recipient Name and Address
db	+ Arvin Peter Mani, 19332 Pitcairn Ln, Huntington Beach, CA 92646-2919
cr	+ Chandler Olson, 100 Bayview Circle, Suite 100, Newport Beach, CA 92660-2963
41374497	+ Chandler Olson, c/o Pourcho Law Group PC, 2618 San Miguel Drive Ste 410, Newport Beach, CA 92660-5437
41385822	+ CitiMortgage Inc., MTC Financial Inc., 17100 Gillette Ave., Irvine, CA 92614-5603
41374499	County of Orange, P.O. Box 4515, Santa Ana CA 92702-4515
41374502	+ ORange County Sheriff Office, Sheriff's Civil Division, 909 North Main Street Suite 2, CASE NUMBER: 2022501383, Santa Ana, CA 92701-3522
41385821	+ The Josefa A. Mani Trust, 19332 Pitcairn Ln., Huntington Beach, CA 92646-2919

TOTAL: 7

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: itcdbg@edd.ca.gov	Mar 21 2023 00:58:00	Employment Development Dept., Bankruptcy Group MIC 92E, P.O. Box 826880, Sacramento, CA 94280-0001
smg	Email/Text: BKBNCNotices@ftb.ca.gov	Mar 21 2023 00:59:00	Franchise Tax Board, Bankruptcy Section MS: A-340, P.O. Box 2952, Sacramento, CA 95812-2952
41429080	+ Email/Text: BKelectronicnotices@cenlar.com	Mar 21 2023 00:58:00	CitiMortgage, Inc., c/o Cenlar, FSB, Attn: Bankruptcy Dept., 425 Phillips Blvd., Ewing, NJ 08618-1430
41374498	+ Email/Text: bankruptcy@ttc.lacounty.gov	Mar 21 2023 00:58:00	County of Los Angeles, Dept. of Treasurer & Tax Collector, 225 North Hill St. RM 122, PO Box 514818, Los Angeles, CA 90051-4818
41407678	Email/Text: BKBNCNotices@ftb.ca.gov	Mar 21 2023 00:59:00	FRANCHISE TAX BOARD, BANKRUPTCY SECTION MS A340, PO BOX 2952, SACRAMENTO CA 95812-2952
41374500	Email/Text: BKBNCNotices@ftb.ca.gov	Mar 21 2023 00:59:00	Franchise Tax Board, PIT Bankruptcy MS: A-340, PO Box 2952, Sacramento, CA 95812-2952
41374501	+ Email/Text: sbse.cio.bnc.mail@irs.gov	Mar 21 2023 00:58:00	INTERNAL REVENUE SERVICE, PO BOX 7346, Philadelphia, PA 19101-7346

TOTAL: 7

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
cr		Cenlar as servicer for CitiMortgage, Inc.

TOTAL: 1 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

District/off: 0973-8

User: admin

Page 2 of 2

Date Rcvd: Mar 20, 2023

Form ID: pdf002

Total Noticed: 14

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 22, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 20, 2023 at the address(es) listed below:

Name	Email Address
Amrane (SA) Cohen (TR)	efile@ch13ac.com
Benjamin Heston	on behalf of Creditor Chandler Olson bhestonecf@gmail.com benheston@recap.email,NexusBankruptcy@jubileebk.net
Christina J Khil	on behalf of Creditor Cenlar as servicer for CitiMortgage Inc. christinao@mclaw.org, CACD_ECF@mclaw.org;mcecfnotices@ecf.courtdrive.com
Christopher J Langley	on behalf of Debtor Arvin Peter Mani chris@slclawoffice.com omar@slclawoffice.com;langleycr75251@notify.bestcase.com;ecf123@casedriver.com
United States Trustee (SA)	ustpreion16.sa.ecf@usdoj.gov

TOTAL: 5

United States Bankruptcy Court
Central District of California

411 W Fourth Street, Suite 2030, Santa Ana, CA 92701-4593

NOTICE

BANKRUPTCY NO.: 8:22-BK 12093 TA
DEBTOR(S) INFORMATION: Arvin Peter Mani
CHAPTER: 13
Confirmation Date/Time: April 19, 2023 at 1:30 p.m.

YOU ARE HEREBY NOTIFIED: That your Confirmation hearing will take place using Zoom for Government. The service is free to participants.

You will not be permitted to be physically present in the courtroom. Participants may connect to the videoconference through an Internet browser by entering the Videoconference URL shown below, as well as the meeting ID and password, when prompted.

Zoom Meeting URL: <https://cacb.zoomgov.com/j/1614963747>

Meeting ID: 161 496 3747

Password: 458445

If you are unable to send and receive audio through your computer or other device, you may appear by telephone by using the following audio conference information:

Audioconference Tel. No.: +1 (669) 254 5252 or +1 (646) 828 7666

Meeting ID: 161 496 3747

Password: 458445

Dated: March 20, 2023

For The Court,
Kathleen J. Campbell
Clerk of Court